

## 7-13-00

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September 11, 2000

INTERNET: www.IP-Counsel.com

Attorney Docket No.: 1004-5041

Box Patent Application Assistant Commissioner for Patents Washington, D.C. 20231

Transmitted herewith for filing is a patent application as follows:

Inventor(s): Hans Eberle and Nils Gura

Title: RELIABLE MULTICAST USING MERGED ACKNOWLEDGEMENTS

Enclosed are:

| <u>13</u>   | Pages of Specification (including Written Description, Claims and Abstract) |
|-------------|---|
| <u>6</u>    | Sheets of Drawings, ⊠ Formal / ☐ Informal                                   |
| $\boxtimes$ | Declaration for Patent Application (4 pages), ⊠ Executed / ☐ Unexecuted     |
| $\boxtimes$ | Assignment of the Invention (5 pages, including Cover Sheet)                |
|             | Information Disclosure Statement ( pages)                                   |
|             | with Form(s) PTO 1449 ( page(s)) and copies of reference(s)                 |
|             | Applicant is a Small Entity. Statement filed: Herewith ( pages)             |
| $\boxtimes$ | Other: Check in the amount of \$838.00                                      |
| $\boxtimes$ | This Transmittal Letter (in duplicate)   Return Postcard                    |
|             |   |

## **CLAIMS AS FILED**

|                          | Number Filed | Number Extra | Rate        | Fee    |
|--------------------------|--------------|--------------|-------------|--------|
| Basic Fee =              | 690.00       |              |             |        |
| Total Claims             | 26 - 20      | = 6          | x \$18.00 = | 108.00 |
| Independent Claims       | 3 - 3        | = 0          | x \$78.00 = | 0.00   |
|                          | 0.00         |              |             |        |
| Other: Assignment filing | 40.00        |              |             |        |
| TOTAL FILING FEE         | \$ 838.00    |              |             |        |

| 冈 | A check i | s enclosed | for the | Total Filin | g Fee | shown | above. |
|---|-----------|------------|---------|-------------|-------|-------|--------|
|---|-----------|------------|---------|-------------|-------|-------|--------|

- Please charge the Total Filing Fee shown above to Deposit Account <u>50-0631</u>.
- The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 or 1.17 that may be required during the pendency of this application, and to similarly credit any overpayment, to Deposit Account 50-0631.

EXPRESS MAIL LABEL NO .:

EL675710773US

Respectfully submitted,

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